

# APPLICATION FOR NEWSRACK(S) PERMIT

FEE: \$10 per newsrack

LMC Chapter 14.57

LICENSE YEAR: JUNE 1 THRU MAY 31

## RETURN TO:

City Clerk's Office, 555 S. 10<sup>th</sup> St., Lincoln NE 68508

Required \$500,000 Certificate of Insurance

**Please PRINT using blue or black ink only.**

APPLICANT'S INFORMATION					
NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	
PHONE #:		FAX #:		CELL #:	

List in the space(s) provided below the name, address & telephone number of a responsible person whom the City may notify or contact at any time concerning the applicant's newsracks:

CONTACT PERSON'S INFORMATION					
NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	
PHONE #:		FAX #:		CELL #:	

NEWSRACK INFORMATION		
# OF RACKS	NAME OF NEWSPAPERS / PERIODICALS	TYPE / BRAND NAME OF NEWSRACK(S)

## ARE THE FOLLOWING ATTACHED?

- Site plan showing the exact location of each newsrack & supporting or enclosing structure & sufficient information to determine that the location complies with Section 14.57.060 of the Lincoln Municipal Code.
- Public Liability Insurance in the form of a commercial or comprehensive general liability policy with a minimum combined single limit of \$500,000 aggregate for any one occurrence, 30 day cancellation notice, City named as additional insured.

**HOLD HARMLESS AGREEMENT**  
(Must be signed in front of a Witness)

I, the undersigned applicant agree to hold harmless the City of Lincoln and the Officers and Employees of the City for any loss or damage arising out of the use, or the discontinuance of any use; that the applicant understands that the use of the space is to be temporary, on a day-to-day basis; that he applicant shall not acquire any right, title, or interest in such space; that the applicant may be required by the City at any time to vacate all or any part of the space the applicant has been given permission to use; that upon demand to vacate such space, the applicant will promptly remove any per-sonal property placed theron by such applicant, or reimburse the City for the cost of moving such property; and that the applicant shall have no recourse against either the City or its officers or agents, either for any loss or damage occasioned by the applicant being required to vacate all or part of the space which the applicant has been granted permission to use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Witness

***Applications are available on the City's web site at "www.lincoln.ne.gov".***

\*\*\*\*\*  
**REFERRALS**  
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**PLANNING DEPT.:** APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIDEWALK INSPECTOR:** APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_